

APPLICATION TO AMEND BYLAWS (SECTION 3.01) COMMUNITY OF INTEREST – ASSOCIATIONAL

TO THE CREDIT UNION COMMISSIONER:

Association are attached as Exhibit "B".

			Credit Union
			, Texas
	(mailing address)	(city)	(zip)
T			
credit	(name) credit union, file this application to ame union's field of membership (FOM) in ac Union Act and Title 7, Section 91.301 of	nd Section 3.01 of its By ecordance with Section 12	22.011 of the Texas
1.	The text of the proposed amendment is attached as Exhibit "A" . (The text of the proposed amendment must include a geographic definition, limiting the group to the local service area of applicant, as defined in 7 TAC§91.301.)		
2.	The board of directors of the credit union amendment on, 20 of this application. There were cast in favor of the amendment and	_, and authorized and direc _ members present and _	cted the submission votes were
3.	Check All That Apply:		
	[] A majority of the persons in the within applicant's local service ar[] The Association's headquarters is	ea.	
4.	The Articles of Incorporation, Bylaw	s, and recent financial	statements of the

- 5. A budget for each of the next three years, which includes the following information related to providing service only to those persons within the proposed associational community of interest is attached as **Exhibit "C"**:
 - (a) Projected number of new members;
 - (b) Estimated incremental cost (e.g. dividends, personnel, office space, marketing, supplies, etc.);
 - (c) Estimated incremental revenues; and
 - (d) Other data showing the financial impact of the proposed expansion, including any assumptions or projection figures used in preparing the budget.
- 6. A map showing the location of each of applicant's existing offices (as defined by 7 TAC §91.101(21) is attached as **Exhibit "D"**.

Proposed office(s) may only be shown on this map if:

- (a) costs for the proposed office(s) are reflected in the budget required by item 5, and
- (b) a detailed timeline for opening the proposed office, which may not be longer than 15 months, is provided, along with evidence to support the viability of this timeline.
- 7. A narrative description of the rights and activities of the members of the Association, including answers to the questions listed below, is attached as **Exhibit "E"**:
 - (a) Do the members pay dues? How often?
 - (b) Do the members have voting rights? Specify.
 - (c) Do the members participate in the furtherance of the goals of the association? How?
 - (d) Is there a membership list?
 - (e) Does the association sponsor activities for members? Specify.

community of interest are attached as Exhibit "F".

- (f) What are the association's eligibility requirements?
- (g) How frequent are member meetings?

8.	Check	One:

-]	The proposed associational community of interest would make less than 3000
		people eligible for primary membership.
-]	The proposed association community of interest would make 3,000 or more
		people eligible for primary membership and copies of letters sent to each state

or federal credit union that would be overlapped by this proposed associational

- 9. Information describing the types of services that applicant would provide to people within the proposed associational community of interest is attached as Exhibit "G".
- 10. A letter from an officer of the Association requesting credit union services from applicant and specifying the information listed below is attached as **Exhibit "H"**:
 - (a) The name and address of the Association;
 - (b) A description of the geographical area in which the Association's members reside, identifying all locations where members of the group meet, including the distance from each location to the nearest office of the applicant; and
 - (c) How many members would be eligible to join as primary members of applicant?

VERIFICATON

STATE OF ◆	
COUNTY OF +	
	, being duly sworn, on (his/her) oath
deposes and says: "I am the	of
	Credit Union and acting pursuant to
resolution of the board of directors of said	d credit union, I am filing this application; and I have
reviewed all statements, facts and repres	entations contained in this application, including all
Exhibits, and they are true and correct."	
SUBSCRIBED AND SWORN TO	before me, the undersigned authority, by
	on the day of
, 20, to ce	ertify which witness my hand and seal of office.
	Notary Public in and for the State of
	Commission expires: