

## **Credit Union Department**

## **Filing Instructions:**

Mail or email this completed application form to:

Credit Union Department 914 East Anderson Lane Austin, Texas 78752

Email: isabel.velasquez@cud.texas.gov

## APPLICATION TO AMEND BYLAWS (SECTION 3.01) COMMUNITY OF INTEREST – OCCUPATIONAL

TO THE CREDIT UNION COMMISSIONER:				
			Credit Union	
	,	,	, Texas	
	(mailing address)	(city)	(zip)	
I,				
<i>,</i> -	(name)	(title o	or position)	
fie	the credit union, file this application to amend Sold of membership (FOM) in accordance with Sec Section 91.301 of the Texas Administrative Code	etion 122.011 of the Texas Credi		
1.	The text of the proposed amendment is attached as <b>Exhibit "A"</b> . (The text of the proposed amendment must include a geographic definition, limiting the group to the local service area of applicant, a defined in 7 TAC§91.301.)			
2.	The board of directors of the credit union, at a d	luly constituted meeting, approv	ed the amendment on	
	, 20, and authorized and di	irected the submission of this ap	plication. There were	
	members present andvotes were	e cast in favor of the amendment	t and votes were	
	cast against.			

3.	Check One – The proposed occupational community of interest ("Occupational Group") is based on:
	<ul> <li>Employment (or a long-term contractual relationship equivalent to employment) by a single employer, affiliated employers or employers under common ownership with at least a 10% ownership interest.</li> <li>Employment or attendance at a school.</li> <li>Employment in the same trade, industry, or profession (TIP) with a close nexus and narrow commonality of interest, which is geographically limited.</li> </ul>
4.	Check All That Apply:
	A majority of the persons in the Occupational Group live, work, or gather regularly within applicant's local service area.
	The Occupational Group's headquarters is located within applicant's local service area.
	The persons in the Occupational Group are "paid from" or "supervised from" and office or facility
	located within applicant's local service area.
5.	A budget for each of the next three years, which includes the following information related to providing service only to those persons within the proposed occupational community of interest is attached as <b>Exhibit "B"</b> :
	(a) Projected number of new members and credit union's capability to provide services;
	(b) Estimated incremental cost (e.g. dividends, personnel, office space, marketing, supplies, etc.);
	(c) Estimated incremental revenues; and
	(d) Other data showing the financial impact of the proposed expansion, including any assumptions or
	projection figures used in preparing the budget.
6.	A map showing the location of each of applicant's existing offices (as defined by 7 TAC §91.101 (21)
	is attached as Exhibit "C". If the Occupational Group is based on a TIP, the map must also show the
	geographic boundaries of the TIP Community of Interest.
	Proposed office(s) may only be shown on this map if:
	(a) costs for the proposed office(s) are reflected in the budget required by item 5, and

	(b) a detailed timeline for opening the proposed office, which may not be longer than 15 months, is		
	provided, along with evidence to support the viability of this timeline.		
7.	Check One:		
	The proposed Occupational Group would make less than 3000 people eligible for primary		
	membership.		
	The proposed Occupational Group would make 3000 or more people eligible for primary		
	membership and copies of letters sent to each state or federal credit union that would be overlapped		
	by this proposed Occupational Group are attached as Exhibit "D".		
8. Information describing the types of services that applicant would provide to people within t			
	proposed Occupational Group is attached as Exhibit "E".		
9.	A letter from an officer of the Occupational Group requesting credit union services from applicant a		
	specifying the information listed below is attached as Exhibit "F":		
	(a) The name and address of the Occupational Group;		
	(b) A description of the locations where members of the group work or attend school, including the		
	distance from each location to the nearest office of the applicant; and		
	(c) How many members would be eligible to join as primary members of applicant?		

## **VERIFICATION**

STATE OF	
COUNTY OF	
	, being duly sworn, on (his/her0 oath deposes
and says: "I am the	of
Credit union and acting pursuant to res	olution of the board of directors of said credit union, I am filing
this application; and I have all statement	s, facts and representations contained in this application, including
all Exhibits, and they are true and corre	ct."
Name	 Title